

**Please sign in using the QR code. If you do not have mobile phone access, the elder on duty can assist. Masks must be worn at all times, including while singing.**

# Order of Service

**Sunday 16 January 2022**

**Worship Leader**

**Organist**

**9:30 am Worship Service**

**Rev. Peter Whitaker**

**Thomas Man**



**Prelude      Gloria**

*Charles Sergisson 1655-1732*

**Welcome and community news**

**THE GATHERING OF THE PEOPLE**

**Call to worship**

**Hymn 132**      Holy, holy, holy! Lord God almighty

## Prayers of Approach

### THE SERVICE OF THE WORD

**Reading**      John 2: 1-11

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, “They have no wine.” And Jesus said to her, “Woman, what concern is that to you and to me? My hour has not yet come.” His mother said to the servants, “Do whatever he tells you.” Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, “Fill the jars with water.” And they filled them up to the brim. He said to them, “Now draw some out, and take it to the chief steward.” So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, “Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now.” Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

**Hymn 597**      Master, speak, your servant heareth

**Sermon**      A miracle or symbol or both?

### THE SERVICE OF RESPONSE

Your offering will be gratefully received via direct credit to Account

Name: Toorak Uniting Church

BSB: 033086 Account Number: 911892

### Dedication of Offering, and Prayers of the People

**Hymn 510**      My God, your table now is spread

Tune: Rockingham TiS 342

## HOLY COMMUNION – The Invitation

**Prayer of Approach, and The Story of the Last Supper**

### **The Great Prayer of Thanksgiving**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

You have called us to be your Church in this place, and we thank you as we join the company of heaven in their eternal song of worship:

**Holy, holy, holy Lord, God of power and might**

**Heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

Through him, in him and because of him,  
we affirm the Church's faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

Let us gather up our prayers and praise in the prayer Jesus our Saviour taught us:

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins,  
as we forgive those who sin against us.  
Save us from the time of trial  
and deliver us from evil.**

***For the kingdom, the power, and the glory are yours now and for ever Amen.***

# The Communion

The body of Christ, given for you ***Amen.***

Christ's life, poured out for you ***Amen.***

## Hymn 403 Come, Holy Spirit, Lord of grace

# Benediction

**Postlude**      “Postlude”      *Alexandre Guilmant 1837-1911*

## Welcome to Toorak Uniting Church

We welcome all people irrespective of race, religion, political views, gender, marital status, sexual orientation, or age. Wherever you are on your faith journey, wherever you have come from and wherever you are going to; whatever you believe, whatever you do not believe, you are welcome here at Toorak Uniting Church.

Toorak Uniting Church has been a proud member of the Toorak Ecumenical Movement since signing the Ecumenical Agreement in 1980. We pray for our partner churches: St Peter's Roman Catholic Church, St John's Anglican Church and the Swedish Church.