

We are a people who follow Jesus. His words and actions inform our living.

03 9829 0300 office@toorakuc.org.au

To protect our community, if you have Covid or flu-like symptoms please wear a mask during worship, particularly when singing. Maintaining a distance of 1.5m from others is also recommended.

# Order of Service

28 April 2024 – 10:15am Combined Worship Service Including an ANZAC Commemoration Service

Worship Leader – Rev Peter Whitaker

Director of Music – Dylan Quinlan-Baskett



Harriet Tubman, a Conductor on the Underground Railway.

#### **Welcome and Announcements**

Introit For the Fallen Douglas Guest 1916-1996

**Anzac Remembrance** 

**Introduction** Pamela Wilson

Reading from the Roll of Honour

Record of the Fallen 1943

The Ode Rev. Peter Whitaker

They shall grow not old, as we that are left grow old; Age shall not weary them, nor the years condemn. At the going down of the sun and in the morning We will remember them.

The Last Post Joseph Yu

#### Minute of Silence

Leader: Lest we forget

All: Lest we forget

#### The Reveille

#### The Vibrant Faith of the Afro-American Spirituals

Choir How Can I Cherish My Man in Such Days/Steal Away

Steal away, steal away, steal away to Jesus! Steal away home, I ain't got long to stay here! My Lord calls me, he calls me by the thunder, The trumpet sound with-in-a my soul; I ain't got long to stay here.

Steal away...ain't got long to stay here! Green trees are bending, Poor sinner stands a trembling; The trumpet sounds with-in-a my soul, I ain't got long to stay here. **Psalm 77:** 1-2, 15-20 Anne Binmore

I cry aloud to God, aloud to God, and he will hear me. In the day of my trouble I seek the Lord; in the night my hand is stretched out without wearying; my soul refuses to be comforted.

You with your arm redeemed your people, the children of Jacob and Joseph. Selah When the waters saw you, O God, when the waters saw you, they were afraid; indeed, the deep trembled. The clouds poured out water; the skies gave forth thunder; your arrows flashed on every side. The crash of your thunder was in the whirlwind; your lightnings lighted up the world; the earth trembled and shook. Your way was through the sea, your path through the great waters; yet your footprints were unseen. You led your people like a flock by the hand of Moses and Aaron.

#### Reflection

**Hymn** Kum Ba Yah

David Preach 1949 Traditional

Kumbaya my Lord, kumbaya Kumbaya my Lord, kumbaya Kumbaya my Lord, kumbaya Oh Lord, kumbaya

Someone's singing Lord, kumbaya Someone's singing Lord, kumbaya Someone's singing Lord, kumbaya Oh Lord, kumbaya

Someone's crying Lord, kumbaya Someone's crying Lord, kumbaya Someone's crying Lord, kumbaya Oh Lord, kumbaya Someone's praying Lord, kumbaya Someone's praying Lord, kumbaya Someone's praying Lord, kumbaya Oh Lord, kumbaya x5

#### Offertory

**Prayer** 

**Choir** Jesus Lay your head in the window

Moses Hogan 1957-2023

#### **Reading** Exodus 5: 1-4

Afterward Moses and Aaron went and said to Pharaoh, "Thus says the LORD, the God of Israel, 'Let my people go, that they may hold a feast to me in the wilderness." But Pharaoh said, "Who is the LORD, that I should obey his voice and let Israel go? I do not know the LORD, and moreover, I will not let Israel go." Then they said, "The God of the Hebrews has met with us. Please let us go a three days' journey into the wilderness that we may sacrifice to the LORD our God, lest he fall upon us with pestilence or with sword." But the king of Egypt said to them, "Moses and Aaron, why do you take the people away from their work? Get back to your burdens."

But the LORD said to Moses, "Now you shall see what I will do to Pharaoh; for with a strong hand he will send them out, and with a strong hand he will drive them out of his land."

Exodus 6: 1-7

But the LORD said to him, "I am the LORD. I appeared to Abraham, to Isaac, and to Jacob, as God Almighty, but by my name the LORD I did not make myself known to them. I also established my covenant with them to give them the land of Canaan, the land in which they lived as sojourners. Moreover, I have heard the groaning of the people of Israel whom the Egyptians hold as slaves, and I have remembered my covenant. Say therefore to the people of Israel, I am the LORD, and I will bring you out from under the burdens of the Egyptians, and I will deliver you from slavery to them, and I will redeem you with an outstretched arm and with great acts of judgment. I will take you to be my people, and I will be your God, and you shall know that I am the LORD your God, who has brought you out from under the burdens of the Egyptians.

# **Song** Let my people go

When Israel was in Egypt's land, let my people go; oppressed so hard they could not stand, let my people go.

Refrain:

Go down, Moses, way down in Egypt's land; tell old Pharaoh to let my people go!

The Lord told Moses what to do, Let my people go! To lead the Hebrew children through, Then let my people go!

Refrain:

Go down, Moses, way down in Egypt's land; tell old Pharaoh to let my people go!

#### Reflection

# **Choir** Ride on King Jesus

Moses Hogan

Ride on, King Jesus, Ride on, the conquering king.

Oh ride on, King Jesus, ride on. No man no can a-hinder thee.

I was but young when I began.

But now my race is almost done.

King Jesus rides a milk white horse.

The river of Jordan he did cross.

He's the king, and the Lord of all. He's the first and the last.

He's the Lord of Lords. Jesus is the Prince of Peace.

No man can a-hinder thee. Oh ride on King Jesus, Ride on just ride on Jesus. Ride on, King Jesus, ride on, Just ride on, Jesus. Ride on, King Jesus.

#### Reading 1 John 5: 1-5

Everyone who believes that Jesus is the Christ has been born of God, and everyone who loves the Father loves whoever has been born of him. By this we know that we love the children of God, when we love God and obey his commandments. For this is the love of God, that we keep his commandments. And his commandments are not burdensome. For everyone who has been born of God overcomes the world. And this is the victory that has overcome the world—our faith. Who is it that overcomes the world except the one who believes that Jesus is the Son of God?

### **Reading** Romans 8: 31-39

What then shall we say to these things? If God is for us, who can be against us? He who did not spare his own Son but gave him up for us all, how will he not also with him graciously give us all things? Who shall bring any charge against God's elect? It is God who justifies. Who is to condemn? Christ Jesus is the one who died—more than that, who was raised—who is at the right hand of God, who indeed is interceding for us. Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or danger, or sword? As it is written,

"For your sake we are being killed all the day long;

we are regarded as sheep to be slaughtered."

No, in all these things we are more than conquerors through him who loved us. For I am sure that neither death nor life, nor angels nor rulers, nor things present nor things to come, nor powers, nor height nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

#### **Prayer**

**Hymn 666** We are marching in the light of God

We are marching in the light of God.

We are marching, marching, marching,

Oo, we are marching in the light of God.

We are marching, marching, marching,

Oo, we are marching in the light of God.

We are living in the light of God...

We are moving in the power of God...

#### **Benediction**

# Postlude Ride on King Jesus

Moses Hogan

Ride on, King Jesus, Ride on, the conquering king.

Oh ride on, King Jesus, ride on. No man no can a-hinder thee.

I was but young when I began.

But now my race is almost done.

King Jesus rides a milk white horse.

The river of Jordan he did cross.

He's the king, and the Lord of all.

He's the first and the last.

He's the Lord of Lords.

Jesus is the Prince of Peace.

No man can a-hinder thee. Oh ride on King Jesus,

Ride on just ride on Jesus.

Ride on, King Jesus, ride on, Just ride on, Jesus.

Ride on, King Jesus.

# Toorak Uniting Church Newsletter Update 28 April 2024

office@toorakuc.org.au www.toorakuc.org.au

Phone 9829 0300

Sunday services 9am & 10:15am

The deadline for Update submissions is 3pm on the Tuesday prior



### Toorak Uniting Church – ANZAC Memorial Service Sunday 28 April 2024

Many of our congregation will remember our ANZAC Centenary Services 2015 to 2018 when we gave thanks for the sacrifice of the lives of 24 members of this church – as recorded on the brass Memorial for Great War 1914-18 on the left of the Nave.

It is fitting to remember similarly those who sacrificed their lives in the Second World War 1939-1945 as recorded on the brass Memorial on the right of the nave and in the white register kept in our glass memorial case in the western transept. Many members of the congregation lived through the Second World War – and still remember these church families who fought and died in World War 2. Now is the time for our congregation to remember them and not wait until 2040-45!

In 2022, we honoured 7 servicemen who gave their lives from 1940 to 1942; in 2023 the year of the greatest

toll from this church, with 11 men dying, the majority in the Pacific theatres of war in defence of Australia.

Today, in 2024 we will remember five who mainly served in the air forces of Britain and Australia.

We will conclude our remembrances on ANZAC Sunday 2025.

Pamela Wilson, Archives Committee



#### Join us for a special morning tea after the service today.

Following morning tea, there will be a brief update for the congregation on the progress of plans for the long term redevelopment of the site and a short presentation on ways to contribute to the life of TUC.



# Exhibition, April 29 – May 24 Art for the Music – Bronwen Gibbs

Experience a fusion of poetic imagery and melodic exploration in "Art for the Music" Bronwen Gibbs' finely layered state etchings, drawn from coastal landscapes, intertwine with a dialogue between flute and guitar. Through unconventional techniques, Gibbs conjures a tranquil atmosphere, echoing the subdued tones of Western Port.

Opening Celebration: Friday, May 3, 6 – 8 pm. Free. Artist Talk: Tuesday, May 7 at 11 am \$10

All welcome. RSVP: director@kinrossarts.org.au Ph: 9829 0340

# TOORAK UNITING CHURCH SUNDAY APRIL 28, 3 pm Melbourne Baroque Orchestra presents BELLISSIMO CELLISSIMO with soloist MIME BRINKMANN

MBO is thrilled to announce its first collaboration with international cello star, the Japanese cellist Mime Brinkmann. An active soloist and recording artist around the world, Mime Brinkmann's playing has been described in The Strad Magazine as "notable for her expressiveness. Her phrasing sounds as natural as breathing, and she plays with a human touch that is the opposite of the virtuosic automaton."



Curated by Mime, this program includes **Vivaldi's Concerto in G major** for solo cello, the Vivaldi Double Cello Concerto, Corrette's charming 'Le Phenix' for cello quartet and other works for strings by Handel, and of course, some **Solo Bach** \$50 full price, concession \$35, students \$20, children 12 and under free.

Enquiries: 0420 866 461

Bookings: https://www.trybooking.com/events/landing/1184788



Still Life Drawing in the Gallery Friday 10 May, 11 am to 1:15 pm Admission by donation of your choice

Join us during the Australian Heritage Festival for a specially set up still life; May exhibition and fellow sketchers will inspire you!

Bring your own materials and enjoy creative camaraderie.

Hosted by notable Australian artist Angela Abbott.

Limited spots available, RSVP now to secure yours.

Email director@kinrossarts.org.au or Phone: 9829 0340

#### AGATHA IN VIVALDI'S VENICE - SUNDAY 5 MAY

Australian Chamber Choir, directed by Douglas Lawrence

The Scots' Church, corner of Russell and Collins Streets

Agatha, born without fingers on her left hand, was given up to a Venetian orphanage. Here, she received an excellent musical education, as a member of Antonio Vivaldi's famous all-female choir and orchestra. Agatha's Cantata is heard alongside Vivaldi's Magnificat (which was written for the orphans), and other Venetian treasures.

TUC parishioners get a 10% discount off Regular ticket prices when you book at www.auschoir.org using the discount code: TUC



# **April - May Diary Dates**

Sun Sun	28 April 28 April	10:15am 11:15am	Combined Worship Service Combined Morning Tea	Rev Peter Whitaker Faichney Room
Tue	30 April	7:30pm	Discussion Group	Zoom
Wed	1 May	7:00pm	Handbells	Wettenhall Room
Thu	2 May	7:30pm	Church Council	Faichney Room
Fri	3 May	10:00am	Coffee Club	Café.603
Sun	5 May	9:00am	Worship in the Round	Rev Peter Whitaker
Sun	5 May	10:15am	Worship Service	Rev Peter Whitaker
Tue	7 May	7:30pm	Discussion Group	Zoom
Wed	8 May	7:00pm	Handbells	Wettenhall Room
Fri	10 May	11:00am	Heritage Week Sketching	Kinross
Sun	12 May	9:00am	Worship in the Round (HC)	Rev Gillian Crozier
Sun	12 May	10:15am	Worship Service	Rev Gillian Crozier



Scan this QR-code for the Zoom link to the 7:30pm Tuesday evening Discussion Group



# The flowers in church today are from June Downes

Your offering will be gratefully received via direct credit to Account Name: Toorak Church
BSB: 033086 Account Number: 911892

#### **Welcome to Toorak Uniting Church**

Toorak Uniting Church acknowledges and pays respect to the past, present and future Traditional Custodians and Elders of this nation and the continuation of cultural, spiritual and educational practices of Aboriginal and Torres Strait Islander peoples.

We welcome all people irrespective of race, religion, political views, gender, marital status, sexual orientation, or age. Wherever you are on your faith journey, wherever you have come from and wherever you are going to, whatever you believe, whatever you do not believe, you are welcome here at Toorak Uniting Church.

Toorak Uniting Church has been a proud member of the Toorak Ecumenical Movement since signing the Ecumenical Agreement in 1980. We pray for our partner churches: St Peter's Roman Catholic Church, St John's Anglican Church and the Swedish Church.